

# PURCHASING DIVISION AGENDA REPORT

For Week of 6/1/2023 - 6/7/2023

Pre-Commission Work Session JUNE 20, 2023

For Commission Approval

JUNE 22, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JUNE 7, 2023

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1. RECOMMENDED FOR GENERAL SERVICES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM AMERICAN PIPE & SUPPLY, INC, BIRMINGHAM, AL TO AWARD BID FOR PLUMBING SUPPLIES FOR BOTH JEFFERSON COUNTY AND PACA REGION THREE ONLY FOR THE PERIOD OF 6/22/2023 - 6/22/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 38-23

2. RECOMMENDED FOR DISTRICT ATTORNEY OFFICE BIRMINGHAM FROM SPR - INC dba AMERITEK, BIRMINGHAM, AL FOR THE PURCHASE OF COPIERS.

REFERENCE BID # 67-20

REFERENCE PURCHASE ORDER # 2306048

\$19,659.62

3. RECOMMENDED FOR HUMAN - COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL FOR THE PURCHASE OF HOUSING REHABILITATION SERVICES FOR CDBG-HR: CASE #22-6-3.

REFERENCE BID # 63-23

REFERENCE PURCHASE ORDER # 2306124

\$34,345.00

4. RECOMMENDED FOR HUMAN - COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL FOR THE PURCHASE OF HOUSING REHABILITATION SERVICES FOR CDBG-HR: CASE #22-8-2.

REFERENCE BID # 63-23

REFERENCE PURCHASE ORDER # 2306127

\$31,675.00

5. RECOMMENDED FOR FLEET MANAGEMENT FROM HUNTSVILLE TRACTOR AND EQUIPMENT, HUNTSVILLE, AL TO ADD FUNDS FOR VEHICLE REPAIR PARTS.

REFERENCE BID # 48-20

REFERENCE REQ # 558

REFERENCE PURCHASE ORDER # 2300814

ORIGINAL AMOUNT	\$15,000.00
FUNDS ADDED	\$44,054.21
TOTAL	\$59,054.21

**END OF PURCHASING AGENDA**